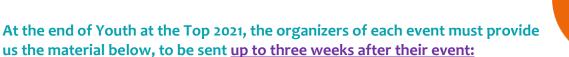
Appendix 1: Feedback checklist





1- Photos and videos

	Quantity	Details	Description				
Photos	10 to 15 photos max	High definition Copyrights: specified in the	Must show an overview of the event, with an emphasis on the different				
Videos	1 to 3 short videos (60 seconds max)	name of each file Please make sure you have parental permission for the dissemination of these images	activities realized by the participants. They must show at least: • One collective or creative activity • One activity regarding the theme "Local Food"				

2- One recipe illustrated by the group

Following the event, ALPARC will coordinate the creation of an international cookbook
bringing together the creations of all the participating organizations. Please read the
<u>Guidelines</u> carefully and make sure to provide the drawings + the excel form

3- Any other communication material, including youngsters' feedback

	Format	Description
Additional material	Open: as audio, text, artistic expression	e.g., a message conveyed to other groups of kids or an expression of the kids' feelings/impressions about the event.

4- News published in local media

All the news published in the local media about your event must be reported and sen	nt to ι	and s	eported	be re	must	event	your	about	media	local	in the	ublished	ne news p	All th		
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5- Survey

At t	he en	d of	Youth at t	he T	op 2	2021,	an email	wil	I be s	ent to e	ach o	rgar	nizer w	ith the add	dress
of a	n onli	ine s	survey to be	e fille	ed in	. This	s survey v	vill l	be yo	ur globa	l activ	ity ı	report,	, where yoι	ı will
be	able	to	comment	on	all	the	aspects	of	the	event,	give	us	your	feedback	and
reco	omme	enda	itions for fu	ıture	imi s	orove	ements.								

6- List of participants

You must provide a list with the names, surnames, age and email addresses of all the young participants. Please use the template. The participants' information will stay confidential and will be used for ALPARC's purposes only.

ALPARC's address:

Maison des parcs et de la montagne 256, rue de la République F-73000 Chambéry

Email: laurence.peyre@alparc.org







